	FILED GREENVILLE CO. S.	C. BOOK	81 met128	•
State of South Carolina,	JUL 25 10 18 AH "E	14	•	
Greenville County	DONNIE S. JANKERSLI R.H.C.	EY	JUL'& TO 1,533	
James W. Chapman & Joyce B.	Chapman	SATISFAC	CTION	
<u> </u>			3,300	
Southern Bank & Trust Compan	R.M.	.C. Office, Greenvil orded Book 1522	le County, S.C.	· · · · · · · · · · · · · · · · · · ·
3.01				\
***************************************	/		•	. /
Received satisfaction in full of the mortgage	or other instrument as ider	itified above, and I	Jonnie S. Tankersley,	
Register of Mesne Conveyance is hereby authorized	to enter this cancellation on	the records of her	office.	
Witness my/our hand and seal this12	day of May	,19_83	•	
Witnesses: J. Henderson	Souther	n Bank & Tx	ust co) usy	
W. Cal Dat	by: WK	pres ///	Me goo Mage	• .
•	,1	/ <sup>-</sup>	0	<b>.</b>
State of South Carolina,	Concession of the second			
Greenville County	<i>p</i> -	· 2.3 ·		
PERSONALLY appeared before me the un Southern Bank & Trust Co. by	ndersigned witness and mad its/sign, seal and execu	le oath that (s)he ized office tte the above cancel	was present and saw  Y lation of mortgage or	•
other instrument, and that (s)he with the other wit	ness subscribed above witne	ssed the execution	thereof.	
Sworn to before me this 12 day of May	( Juri	J. Nen	derson	÷
1.7 Cel 7. The 100	. (	Witness		•
NOTARY PUBLIC FOR S.C.	' )			•
MY CONSISSION EXPIRES: 10-2-91				
State of South Carolina,				·
Greenwille County	C Truct Co by		thorized officer who being duly	
Personally appeared Southern Bank	west Company	is the honal		-
sworn says thatSouthern_Bank & T of the above mortgage or other instrument, an	d that the same has not be	en assigned, hypo	thecated or otherwise	
÷	d that the same has not be	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~		
disposed of.		/)		
Sworn to and subscribed before me this	Souther	h Bank & Tr	rust Company (LS)	
12: day of May 19 8	$\frac{2}{3}$ by: $\frac{4}{3}$	ich ff Bi	Lg V:100.	
W. Cal DAT	- <b>)</b> .		$\nu$	
HOTARY FUBLIC FOR S.C.	Poss=1-1 7-1- (	) = +004 -	2658	
MY COUNISSION EXPIRES:	_ Recorded July 2	1983 at	10:18 A.X.	

1.58 - 1.01

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